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|  | | | **High Point Improvement Association**  **2023-24 Boat Ramp Key Application**  P. O. Box 1004, Pasadena, MD 21122  E-mail: [HPIAkeys@gmail.com](mailto:HPIAkeys@gmail.com) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of resident: | | |  | | | | | | | | |  | | | |  | | | |  | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| High Point Street Address: | | |  | | | | | | | | |  | | | |  | | | |  | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone: | |  | | | | | | | | | | e-Mail: | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All personal information will not be shared with anyone for any reason. If you provide an e-mail address, you will receive occasional e-mail updates. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Your key purchase includes a two year membership in the High Point Improvement Association.  The membership and the key are valid beginning March 9, 2023 through March 14, 2025. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Boat/Trailer/Vehicle Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Boat: |  | | | | | | Make: | |  | | | | | | | | | Length in feet: | | | | | |  | | | | | |
| Valid MD Registration Number: | | | | |  | | | | | Trailer Tag #: | | | | |  | | | | | | | |  | | | | | |
| Vehicle Tag Number(s): | | | | |  | | | | | | , | | | | | | | | , | | | | | | | |
| **Owner Information (Complete this section if Applicant does not own Vessel)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner’s Name: | | |  | | | | | | | | | | |  | | | | | |  | | | | | |  | | | |
| Street Address: | | |  | | | | | | | | | | | City/State/ZIP: | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I am a legal resident of the High Point Community, living at the address above. I understand and accept that the privilege of using the Community Boat Ramp is limited to Key Holders. I agree not to transfer the key to another party at any time. I further agree to display socially acceptable behavior while on community property, and to ensure all members of my party behave in a socially acceptable manner.  **I agree that repeated violations of good sense in the use of the COMMUNITY/PRIVATE property may result in the revocation of my privileges, and the forfeiture of my boat ramp key**. The Community Pier is not to be used for docking. It is for launching and recovering only--vessels are permitted to dock at the pier only to immediately embark or disembark passengers.  I agree to hold harmless and indemnify the High Point Improvement Association, Inc., its Officers and Governors, and any agent acting on their behalf, from any civil action arising from any personal injury and/or any civil action arising from any damage to any vessel, trailer or motor vehicle for any reason whatsoever while using or occupying the ramp, dock and any community property.  I understand I am using these facilities at my own risk, and agree to be responsible for ensuring all members of my party understand they are also using these facilities at their own risk. I further agree to be financially responsible for any damage caused to the ramp, dock or adjoining community property, or to the property of any other resident, due to negligence either on my part or on the part on anyone in my party.  I understand the Ramp Key is not transferable and the fee is non-refundable. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accepted and Agreed to: | | | |  | | | | | | | | | | | | Date: | | | | |  | | | | | | | | |
|  | | | |  | | | | | | | (Signature) | | | | |  | | | | |  | | | |  | | | | |
| * Primary Craft Fee - $150 | | | | | | Receipt # | |  | | | | | Key # | | | |  | | | | | Sticker # | | | | | |  | | |
| * Secondary Craft and Trailer - Fee $10 | | | | | | Receipt # | |  | | | | | Key # | | | |  | | | | |  | | | | | |  | | |

\*\*I HAVE BEEN GIVEN A COPY OF THE PARKING MAP AND UNDERSTAND THE PARKING RESTRICTIONS \_\_\_\_\_